

**Fr. Paul Taylor PP V.F. 01 4976252**

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**Office hours Monday to Friday 9am to 2pm**

**Tel (01) 4967449**

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The parish Child Safeguarding and Protection representatives may be contacted through the parish office. The Chair of the Parish Pastoral Council and the Chair of the Parish Finance Committee may be contacted through the parish office.

### Mass Times in Church of the Holy Name

- Tuesday and Thursday 10.00am
- Saturday 5.30pm Family Mass
- Sunday 9.30am (as Gaeilge), 11.00am
- Holy Days 10.00am
- First Friday of each month 10.00am

All our Masses are streamed on the parish webcam.

Please use <https://beechwoodparish.com/webcam/> to access Beechwood webcam link.

### Exposition of the Blessed Sacrament

**Tuesdays: 10.30am to 4.00pm; 7.00pm to 9.00pm**

**Saturdays : 3.15pm to 5.15pm**

### Tap and Go machines :

There is a Tap and Go machine at the back of the church to allow you to contribute to the parish. Donations made using this machine remain in the parish. The other Tap and Go machine at the back of the church is to support the priests of the diocese and the Share diocesan services. Thank you for your ongoing generous support.

*Please scan the QR Code to contribute to 1st and Share collection.*

*Your contribution will be split 60% to 1st Collection (for support of diocesan and parish clergy) and 40% to Share for the support of developing parishes. Thank you for your ongoing generous support.*



Gluten free hosts are available here at all Masses for those with a gluten intolerance.

### The Feast of the Assumption 15th August 2026

The Assumption of Mary refers to the taking up of Our Lady into heaven (body and soul) when her earthly life was over. Next Saturday we celebrate the Feast of the Assumption.

From the beginning of the sixth century various churches celebrated Mary's bodily assumption into heaven. The belief originated not from biblical evidence or the saintly writers of the early centuries, some of whom would have known the Apostles, but as the conclusion of a so-called argument of fittingness. It was "fitting" that Jesus should have rescued his mother from the corruption of the flesh and therefore the *assumption* was that he must have taken her bodily into heaven.

The first trace of belief in the Virgin's Assumption can be found in the apocryphal accounts entitled *Transitus Mariae* (Latin, "The Crossing Over of Mary"), whose origin dates from the second and third centuries. In the Eastern Orthodox tradition, it is known as the *Dormition of the Theotokos* (the falling asleep of the mother of God).

One of the passages in the Old Testament that resonates, at least, with the concept of the Assumption goes as follows;

"Arise, O Lord, into your resting place: you and the ark, which you have sanctified" (Ps.131:8).

Some have interpreted the Ark of the Covenant, built of incorruptible wood and placed in the Lord's temple, as symbolising the most pure body of Mary, preserved and immune from the corruption of the tomb. This woman had carried the Son of God and played a singular role in the Incarnation so her union with God in Christ was unique from the beginning. She was to bear no comparison with any other human being.

Mary is, by reason of her faith and obedience to the Word of God, a disciple *par excellence*.

In the words of the New Testament: "Hail, full of grace, the Lord is with you. Blessed are you among women" (Luke 1:28).

### A Prayer For Summer Holidays

Thank you, Lord, for the times of refreshment and opportunities to go away on a holiday, so that we may be renewed in body soul and spirit. And Lord, we particularly thank you for this lovely summer holiday time, and pray that you would be with us as we spend time away from the hustle and bustle of the work week and take time to rest awhile.

You reminded your disciples that they needed times of refreshment away from the stresses and strains of the day, and we thank you for this opportunity to enjoy different and new experiences.

May our time away be one of warmth and love and filled with fun and fellowship. May our hearts overflow with your joy and peace and may we fill our lungs with laughter.

Watch over our journey as we travel and protect us from all difficulties and dangers. May we rest in you and return refreshed in body and spirit . Amen.

### Mass intentions this week

#### Saturday 8th

5.30pm Pat Barrett (RD)

Mairead Wrynn (RD)

#### Sunday 9th

9.30am Tom Moloney (RD)

Margaret & Michael Brennan (A)

11.00am Matt McHugh (A)

Irene Murphy (RD)

#### Tuesday 11th

10.00am John O'Driscoll (RD)

Jack Hayes (RD)

Cora Fitzpatrick (RD)

#### Thursday 13th

10.00am Gregory Lockhart (RD)

Mary Anne Jackson (RD)

#### Saturday 15th

10.00am Mass for the Feast of the Assumption

5.30pm Anthony Saab (A)

Dr Armin Wiedeman (RD)

Brian Murray (RD)

#### Sunday 16th

9.30am Bridget Dowling (RD)

Dolores Murphy (RD)

11.00am Thomas Berney (RD)

Dolores Murphy (RD)

Gerard McKenna (RD)

Mass cards are available in the parish office and in the sacristy. An offering is received with gratitude and is another means of supporting your local clergy. If you make an offering for a mass intention online please contact the parish office with your intention.



trócaire

When planning for your garden, tubs or window box choose plants attractive to pollinators (bees, hoverflies, etc.).

We rely on bees to ensure the pollination of crops. They are now an endangered species in the wild due to pesticides, and loss of habitat.

Take a small step and together we will change the world.



trócaire

Only fill the electric kettle with the amount of water you need.

The energy wasted in boiling a full kettle of water when it is not required is enough to run an energy saving bulb for 9 hours.



Take a small step and together we will change the world.

*Let us continue to pray for peace, so that wars throughout the world may cease and diplomatic solutions to conflicts may be found. Let us remember all the victims of hostilities, especially the weakest and most defenceless: children, the elderly and the sick. May the Lord comfort those who suffer and bless the work of those who bring aid and consolation.*

Pope Leo